



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED

JUL 22 2005

DEPT OF ECOLOGY

For Ecology Use

Fee Paid 10

Date 22 July 05

FEE PAID 74361

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name FTGA Timberlands, LLC Home Tel: ( ) -  
Mailing Address 2987 Griffin Ave. Work Tel: (360) 802-5581  
City Enumclaw State WA Zip+4 98022 + FAX: (360) 825-3492

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Julie Stangell Home Tel: ( ) -  
Mailing Address SAA Work Tel: ( ) -  
City State Zip+4 + FAX: ( ) -  
Relationship to applicant Land Manager, Hancock Forest Management, senior forester

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 223 cfs ( ☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of not to exceed 5000 gallons per day for commercial forest management ATTACH A  
"LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat  
number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.05 acre feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Youngs Creek						A permit is desired for well(s).		
Number of diversions: 1								
Source flows into (name of body of water): Snohomish River						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Diversion 1: 1520 feet south and 880 feet east of NW corner section 35								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NW	35	27N	08E	Snohomish			
For Ecology Use Date Received: Priority Date: 7/22/2005								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete 7/22/05 By Date Returned By WRIA: 7								



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: None
- B. Briefly describe your proposed water system. **(See instructions.)**
- Water will be drawn from at bridge or culvert using portable pump to fill a tank truck. Water will be used for vegetation control project to allow continued commercial forest management of property totaling more than 100,000 acres. Water will not be required from this source every year.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Highway 202 to Mill Pond Road to Mainline road to Gate 4. Please note a key and permit are required for access.

Approx 16 miles up mainline to green bridge, left on 25000 road, right on 25300 road, turns into 23000 road, left on 23300 road, to 21000 road ¼ mile to bridge

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

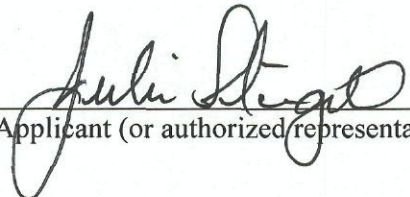
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B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)

7.22.05  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



**Legal: 27N08E35**

**Roads**  
 — Highways  
 — Mainline  
 — Secondary  
 + Railway

**Streams**  
 — 1, 2, 3  
 — 4  
 - - - 0, 5, 8, 9

**Contours**  
 — 100 Ft  
 — 20 Ft  
 □ 2004 Stands

— Lake  
 — Stream  
 — Swamp



Updated thru 3rd Quarter 2004

**O Diversion**  
 — Distance to Section Line (ft)

1:12,000

0 500 1,000 Feet

TypeID	MBFac	MSpp	BRYR	NetAc	DF	OC	CH	# Spp	Vol.
00081	8.6	WH	1967	51	1	97	0		
00115	9.6	WH	1969	9.6	0	100	0		
00116	5.4	WH	1967	9.4	6	86	0		
00120	9.1	WB	1970	6.8	0	90	0	10	
00121	4.2	WB	1970	7.1	0	100	0	0	
00122	4.7	WB	1969	9.3	0	97	0	3	
00127	19.4	WH	1920	6	0	100	0	0	
00128	25.8	WH	1967	47.5	0	100	0	0	
00131	0	WH	1993	68	0	0	0	0	
00136	4.6	MC	1970	23.7	18	78	0	3	
00137	4.4	WH	1968	8.2	0	100	0	0	
00139	8	WH	1968	12.9	27	63	1	9	
00140	7	MC	1970	21.4	51	40	0	9	
00143	4.9	DF	1972	4.8	100	0	0	0	
00144	4.6	MH	1960	5.8	0	100	0	0	
00148	14.9	WH	1960	67.8	0	100	0	0	
00157	5.6	WH	1970	12.4	17	83	0	0	
00161	0	TF	1997	36.3	0	0	0	0	
00162	4.9	WH	1971	57.6	0	100	0	0	
00163	10.1	WH	1966	59.3	0	98	2	0	
00166	6.4	WH	1970	5	0	100	0	0	
00167	0	SF	1991	9.7	0	0	0	0	
00170	7.1	WB	1967	10.6	31	69	0	0	
00174	0	SF	1991	32.7	0	0	0	0	
00179	1.2	SF	1974	48.2	0	100	0	0	
00186	16.2	WH	1936	5.6	4	96	0	0	
00187	9.9	WH	1961	42.3	5	92	0	2	
00189	17.6	WB	1963	40.8	1	95	0	4	
00195	0.4	WH	1963	2.1	0	100	0	0	
00199	3.5	SF	1971	56.6	0	100	0	0	
00200	18	WH	1968	63.9	11	86	0	3	
00201	12.7	WH	1964	20.8	6	94	0	0	
00202	9.8	WH	1965	103.4	0	100	0	0	
00205	3.4	WH	1971	60.1	0	100	0	0	
00210	26.4	WH	1972	14.4	0	100	0	0	
00212	1	WH	1960	3.3	0	100	0	0	
00213	15.2	WH	1962	29.8	1	95	0	0	
00214	0	WO	0	1	0	0	0	0	
00220	0	WO	0	3.6	0	0	0	0	
00232	3	SF	1972	24.5	9	91	0	0	
00238	18.4	WH	1960	94.8	0	99	0	1	